

**SCHOOL DISTRICT OF MANAWA
CURRICULUM COMMITTEE MEETING
AGENDA**

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AMENDED AGENDA

Date: June 1, 2021

Time: 6:00 p.m.

Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)

Board Committee Members: Hollman(C), Jepson, J. Johnson

In Attendance:

Timer: _____

Recorder: _____

1. Consider Endorsement of the Technology Standards Scope & Sequence as Presented (Information / Action)
2. Consider Endorsement of MES Student Handbook as Presented - Brauer (Information / Action)
3. Consider Endorsement of MMS Student-Parent Handbook as Presented - Wolfgram (Information / Action)
4. Consider Endorsement of LWHS Student-Parent Handbook as Presented - Wolfgram (Information / Action)
5. Consider Endorsement of **SDM Chromebook Program** as Presented - Cobarrubias (Information / Action)
6. Consider Endorsement of Adopting the Fountas and Pinnell Interactive Read Aloud (IRA) Collection for Grades K-5 (Information / Action)
7. Consider Endorsement of English Language Handbook as Presented - Sernau (Information / Action)
8. Consider Endorsement of Boys and Girls Club of the Fox Valley Partnership Proposal as Presented (Information / Action)
9. Consider Endorsement of Overnight Field Trip to FFA State Convention as Presented (Information / Action)
10. Consider Endorsement of **Summer School 2021 Course Material Change as Presented (Information / Action)**
11. Curriculum Committee Planning Guide (Information / Action)
12. Next Meeting Date _____
13. Next Meeting Items:
 - a. Continue Handbook Approval
 - b.
14. Adjourn